

# **Virginia Coastal Resilience Master Planning Framework**

## ***Studies, Research, and Best Practices Subcommittee***

**June 14, 2021 – 11:00 AM – 12:30 PM**

<https://tinyurl.com/ezsnp3u6>

### ***Meeting Agenda***

1. Welcome
2. Approval of Minutes
3. Presentation by Mat Mampara, Johanna Greenspan-Johnson, and Alaurah Moss (Dewberry, 20 mins + 5 mins discussion)  
Title: *Overview of CRMP Impact Assessment Approach*
4. Updates from working groups (no more than 5 mins, including any discussions):
  - 4.1. Resources for working-group work
  - 4.2. Relocation
  - 4.3. Natural and Nature-Based Infrastructure
  - 4.4. Socioeconomic Equity
5. Discussions and Comments
5. Public comments
6. Adjourn